



Full Board Meeting

Tuesday, January 27, 2026

Advanced Manufacturing Collaborative
4345 Trolley Line Road | Aiken, SC 29801

8:30 AM	Gathering Time	
9:00 AM	Call to Order and Board Member Introductions	Phyllis Britt, CAB Chair
	<ul style="list-style-type: none">• Meeting Rules & Agenda Review• Chair Update	Juanita Campbell, CAB Facilitator Phyllis Britt, CAB Chair
9:05 PM	Agency Updates <ul style="list-style-type: none">• DOE Update – Edwin Deshong, DOE-SR Manager• EPA Update – Jon Richards, Environmental Protection Agency• SCDES Update – Susan Fulmer, SC Department of Environmental Services• GA EPD Update – Shelly Culpepper, GA Environmental Protection Division	
9:30 AM	BREAK	
9:45 AM	Low Level Waste Operations and Design Considerations	Presented by Steven Grant, DOE-SR
10:15 AM	Liquid Waste Post Outage Processing Update	Presented by Mike Borders, SRMC
11:00 AM	Food Webs, Contaminants, Ecosystem, and You	Presented by Gene Rhodes, SREL
11:45 AM	Voting – Board Chair, Vice Chair & Subcommittee Chair	
Noon	Lunch	
1:30 PM	Annual Site Environmental Report (ASER)	Presented by Colleen Davis, SRNS
2:15 PM	SCDES Environmental Surveillance and Oversight Program (ESOP)	Presented by Madeleine Kellett, SCDES
3:00 PM	Board Business <ul style="list-style-type: none">• Dr. Johny Green, Savannah River National Laboratory Director	
3:45 PM	Public Comments	
4:00 PM	Adjourn	

NOTICE TO ATTENDEES: SRS Citizens Advisory Board meetings are open to the public. To provide a safe meeting environment, seating may be limited; attendees should register for in-person attendance by sending an email to srscitizensadvisoryboard@srs.gov by January 19. This meeting is the CAB's formal bi-monthly meeting and discussion is restricted to those around the table. However, opportunities for public comment will be offered at various times during the day. The mission of the SRS CAB is to provide informed and timely recommendations to the Department of Energy (DOE) concerning decisions that affect SRS in the areas of environmental restoration, waste management and related activities.

***Please note that this agenda is tentative and subject to change.**